



PATENT APPLICATION  
Docket No. 2409.3273.2US

*T.H. 11-4-99*  
*#11/E Action*  
*W/Cancel*  
*D*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
 )  
Geoffrey S. Martin et al. )  
 )  
Serial No.: 09/139,705 ) Group Art Unit  
 ) 3762  
Filing Date: August 25, 1998 )  
 )  
For: MULTIPLE LUMEN CATHETER )  
 )  
Examiner: Ronald K. Stright, Jr. )

AMENDMENT "A" AND RESPONSE TO RESTRICTION REQUIREMENT

The Honorable Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

Sir:

In response to the Office Action dated October 4, 1999, and the restriction requirement contained therein, kindly amend the above-captioned application as follows:

IN THE CLAIMS:

Cancel Claim 43.

*D*

GM 3762



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	)	
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Geoffrey S. Martin et al.	)	
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Serial No.: 09/139,705	)	Group Art Unit
	)	3762
Filing Date: August 25, 1998	)	
	)	
For: MULTIPLE LUMEN CATHETER	)	
	)	
Examiner: Ronald K. Stright, Jr.	)	

TRANSMITTAL FOR AMENDMENT "A" AND  
RESPONSE TO RESTRICTION REQUIREMENT

The Honorable Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

Sir:

Transmitted herewith is an Amendment "A" and Response to Restriction Requirement for entry in the above-identified application.

- \_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- \_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
  - \_\_\_ Letter to the Official Draftsperson;
  - \_\_\_ Set of \_\_\_\_\_ ( ) sheets of informal drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

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PTO

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of informal drawings with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "\_\_\_" timely filed enclosed are the following:

\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time for a period of \_\_\_\_\_ ( ) months; and

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ comprising the corresponding fee required in relation thereto.

x No additional fee is required.

x Duplicate copies of this sheet are attached.

The fee has been calculated as follows for @[other than] a small entity applicant:

CLAIM INVENTORY			SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee		Rate	Additional Fee
Total 20	Minus 20	0	\$ 9.00	\$		\$18.00	\$ 0.00
Indep. 3	Minus 3	0	\$39.00	\$		\$78.00	\$ 0.00
First Multiple Dependent Claim			\$130.00			\$260.00	\$ 0.00
Additional Fee			TOTAL	\$		TOTAL	\$ 0.00

\_\_\_ Please charge my Deposit Account No. 20-1469 in the amount of \_\_\_\_\_.

\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ for additional claims, if any, is enclosed.

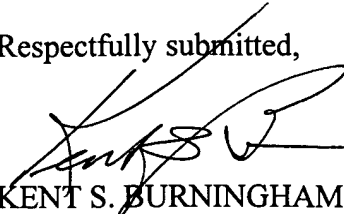
x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1469. Duplicate copies of this sheet are attached.

x Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

x Any patent application processing fees under 37 C.F.R. § 1.17.

DATED this 20<sup>th</sup> day of October, 1999.

Respectfully submitted,



KENT S. BURNINGHAM  
Attorney for Applicant  
Registration No. 30,453

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Filing Date:	)	
August 25, 1998	)	
	)	
For:	)	
MULTIPLE LUMEN CATHETER	)	
	)	
Examiner:	)	
Ronald K. Stright, Jr.	)	

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

The Honorable Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

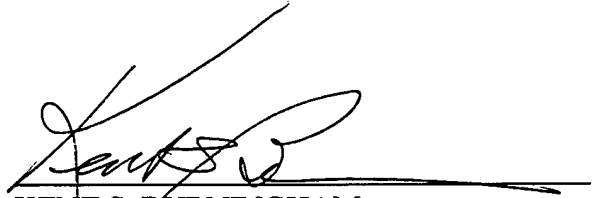
Sir:

I hereby certify that this correspondence and the materials listed as transmitted below are  
being deposited with the United States Postal Service as first class mail, postage prepaid, in an

envelope addressed to: Honorable Commissioner of Patents and Trademarks, Washington, D. C.

20231, on October 20, 1999.

DATED this 20th day of October, 1999.



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Transmitted: Amendment "A" and Response to Restriction Requirement (10 pages)  
Transmittal for Amendment "A" and Response to Restriction Requirement (3 pages)  
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